



# PROPER 24

TWENTY-NINTH SUNDAY OF THE YEAR  
YEAR C

**Genesis 32:22-31**

*A reading from the book of Genesis*

Your name shall be called Israel, because you have been strong against God.

The same night he arose and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. And Jacob was left alone; and a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched the hollow of his thigh; and Jacob's thigh was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no more be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Tell me, I pray, your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Peni'el, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penu'el, limping because of his thigh.

The Word of the Lord.

**2 Timothy 3:14 - 4:5**

*A reading from the second letter of Paul to Timothy*

This is how the man of God becomes equipped and ready  
for every good work.

You must continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work. I charge you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by His appearing and His Kingdom: preach the word, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching. For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own likings, and will turn away from listening to the truth and wander into myths. As for you, always be steady, endure suffering, do the work of an evangelist, fulfill your ministry.

The Word of the Lord.

**Luke 18:1-8**

*Alleluia, Alleluia, Alleluia.*

If anyone loves me, he will hold to my words,  
and my Father will love him, and we will come to him.

*Alleluia, Alleluia, Alleluia.*

**The ✠ Holy Gospel of Our Lord Jesus Christ  
according to Luke**

God will see those who cry to him vindicated.

Jesus told the disciples a parable, to the effect that they ought always to pray and not lose heart. He said, “In a certain city there was a judge who neither feared God nor regarded man; and there was a widow in that city who kept coming to him and saying, ‘Vindicate me against my adversary.’ For a while he refused; but afterward he said to himself, ‘Though I neither fear God nor regard man, yet because this widow bothers me, I will vindicate her, or she will wear me out by her continual coming.’” And the Lord said, “Hear what the unrighteous judge says. And will not God vindicate his elect, who cry to him day and night? Will he delay long over them? I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?”

The gospel of the Lord.